

<b>NATIONAL PHASE UTILITY APPLICATION</b>  <b>Transmittal to the (DO/EO/US) Under 35 USC 371</b>	Attorney Docket No.: TAIYO56.001APC First Named Inventor: Junji Adachi Int'l Application No.: PCT/JP03/012496 Int'l Filing Date: September 30, 2003 Priority Date Claimed: September 30, 2002 – March 27, 2003 Title: BUMPER ABSORBER FOR PROTECTING PEDESTRIANS Express Mail Label No.: EV 466 741 304 US
<b>Direct all correspondence to Customer No.: 20995</b> <div style="text-align: right;">Date: March 29, 2005 Page 1 of 2</div>	

**Mail Stop PCT**

United States Patent and Trademark Office

P.O. Box 1450

Alexandria VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

## Inventors:

- |                  |                    |
|------------------|--------------------|
| 1. Junji Adachi  | 2. Naruaki Abe     |
| 3. Fumihiko Sato | 4. Taku Fukuyama   |
| 5. Kouji Mori    | 6. Yoshikatsu Miwa |
| 7. Yukiya Morita |                    |

**APPLICATION ELEMENTS:**

- (X) This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371.
- (X) This is an Express Request to begin national examination procedures (35 U.S.C. § 371(f)).
- (X) The U.S. has been elected (Article 31).
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) has been communicated by the International Bureau.
- (X) PCT/IB/308 enclosed.
- (X) An English translation of the International Application as filed is attached hereto.
- (X) Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)) have not been and will not be made.

**OTHER APPLICATION PARTS:**

- (X) Preliminary Amendment in 6 pages.
- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
  - (X) Listing five references.
  - (X) Enclosing five references.
- (X) International Search Report

**NATIONAL PHASE  
UTILITY APPLICATION****Transmittal to the (DO/EO/US)  
Under 35 USC 371**

Attorney Docket No.: TAIYO56.001APC

First Named Inventor: Junji Adachi

Int'l Application No.: PCT/JP03/012496

Int'l Filing Date: September 30, 2003

Priority Date Claimed: September 30, 2002

Title: BUMPER ABSORBER FOR PROTECTING  
PEDESTRIANS

Express Mail Label No.: EV 466 741 304 US

10/529739

**Direct all correspondence to Customer No.: 20995**

Date: March 29, 2005

Page 2 of 2

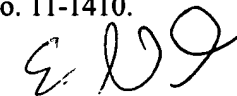
(X) Return prepaid postcard.

**FILING FEES:**

FEE CALCULATION			
FEE TYPE & DETERMINATION		SMALL FEE	CALCULATION
Basic Filing Fee under 1.492(a)		1631 (\$300)	
Search Fee under 1.492(b) (enter one in TOTAL column)			
(1) USPTO was the ISA		1641 (\$100)	
(2) Foreign Search Report Enclosed		1642 (\$400)	
(3) No Search Report Enclosed		1632 (\$500)	
Examination Fee under 1.492(c) (enter one in TOTAL column)			
(1) USPTO was IPEA & claims satisfy Art. 33 (1)-(4))		1643 (\$100)	
(2) Non US IPEA / Noncompliant Claims		1633 (\$200)	
Excess Claims	20 - 20 = 0	1615 (\$50)	0 x 50 =
Excess Ind. Claims	2 - 3 = 0	1614 (\$200)	0 x 200 =
Multiple Dep. Claim		1616 (\$360)	
			<b>TOTAL FEE DUE</b>
			<b>\$900</b>
<b>TOTAL FEE PAID (If Different Than Fee Due)</b>			<b>\$900</b>

(X) A check in the amount of \$900 to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



Eric M. Nelson  
 Registration No. 43,829  
 Attorney of Record  
 Customer No. 20,995  
 (619) 235-8550

10/529739

JC17 Rec'd PCT/PTO 29 MAR 2005

2040 Main Street  
Fourteenth Floor  
Irvine, CA 92614  
Tel 949-760-0404  
Fax 949-760-9502  
www.kmob.com

Eric M. Nelson

MAIL STOP PCT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

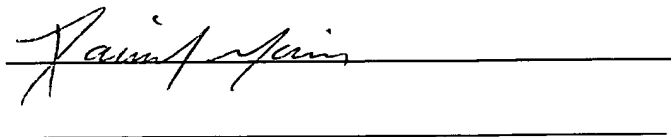
**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : TAIYO56.001APC  
**Applicant(s)** : Adachi et al.  
**For** : BUMPER ABSORBER FOR  
PROTECTING PEDESTRIANS  
**Attorney** : Eric M. Nelson  
**"Express Mail" Label No.** : EV 466 741 304 US  
**Date of Deposit** : March 29, 2005

I hereby certify that the accompanying

Transmittal letter; PCT/IB/308; English Translation with Drawings; Preliminary Amendment; International Search Report; Information Disclosure Statement, PTO Form PTO/SB/08 Equivalent with 5 references; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



S:\DOCS\HZC\HZC-6680.DOC  
032905